# Leaving the RCA

Much of this material is borrowed from the ppt prepared by Willie Si (Elder, Fujian Evangelical Church, Richmond)

attizan.

## Background

RCA has been divided over the issue of human sexuality

#### Marriage and Ordination

RCA's traditional stance Issue of biblical hermeneutics

# RCA Structure

denomination Regional Synod (8) - Oversees classes in a region

**General Synod-** Oversees ministry of the

**Classis (44 in total) -** Oversees consistories and ministers within its bounds

Local Church level - Consistory (900) Oversees a congregation General Synod's attempt to make a formal stand Liturgy of Marriage Sacrament to be written into the Book of Church Order (BCO) – Marriage is between a man and woman

It did not garner 2/3<sup>rd</sup> Classes vote to make this constitutional

# **BC** Classis



In 2018 the BC Classis churches voted to withdraw from the RCA in 5 years time if the RCA does not achieve a resolution.



An Ad-hoc committee was formed to work towards preparing for the outcomes of the General Synod decisions in the following years.

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At the General Synod meeting in 2018, the Interim General Secretary of the GS Don Poest proposed a Vision 2020 team to look into the future options of the RCA which included:

Staying Together

Radical Reconstitution/Reorganization

Graceful separation

## Vision 2020

- Due to the pandemic GS 2020 was cancelled and postponed to October 2021
- Voting results of the Final Vision 2020 Report
  - Recommendation 1 Together, Yet Changed (Restructuring) – Passed
  - Recommendation 2 Preserving our shared history (A New Mission Agency) – Failed
  - Recommendation 3 Forward with Grace (Mutually Generous Separation) – Passed

#### Vision 2020 – Recommendation 1

- Appoint a team to restructure the RCA
- Four Principle
  - Classes reorganized as affinity-based rather than geographically – based
  - Classes are responsible for decisions related to ordination and marriage
  - Discipline of individual consistories occurs at the classes level
  - Regional Synod and General Synod viability reexamined
- Report back to General Synod in 2024

#### Vision 2020 – Recommendation 3

- Adopt regulations for churches to withdraw from the denomination
- Churches that withdraw must affiliate with another denomination (cannot become "independent")
- Churches withdraw from the Classes (in our case, the BC Classis)
- Requires ¾ vote of the members of Consistory to withdraw and affiliate with an identified denomination
- Requires <sup>3</sup>/<sub>4</sub> vote of the members of the church approving Consistory's recommendation

## BC Classis Fall 2021 Recommendation

- Recommendation #1 from the 5-year Adhoc team
- To encourage each Consistory (leadership team) and congregation to engage in conversations before the Spring Classes meeting 2022 about the March 2023 Five year planned departure goal
- Majority of the 9 churches in the BC Classis have expressed a desire to leave the RCA denomination
- The Affinity-based restructuring will mean that we may have a denomination that will have varying stance on human sexuality
- The ideal window to depart would be in the next 5 years before the composition of General Synod shifts to an unknown state
- After withdrawal, the church will have to remit assessments for four quarters

#### Current State of the RCA

About 200 churches have left the RCA so far.

In the US some have formed a new denomination called the Alliance of Reformed Churches (ARC)

In Canada, the churches that have departed from BC Classis have formed the Reformation Canada Network (RCN)

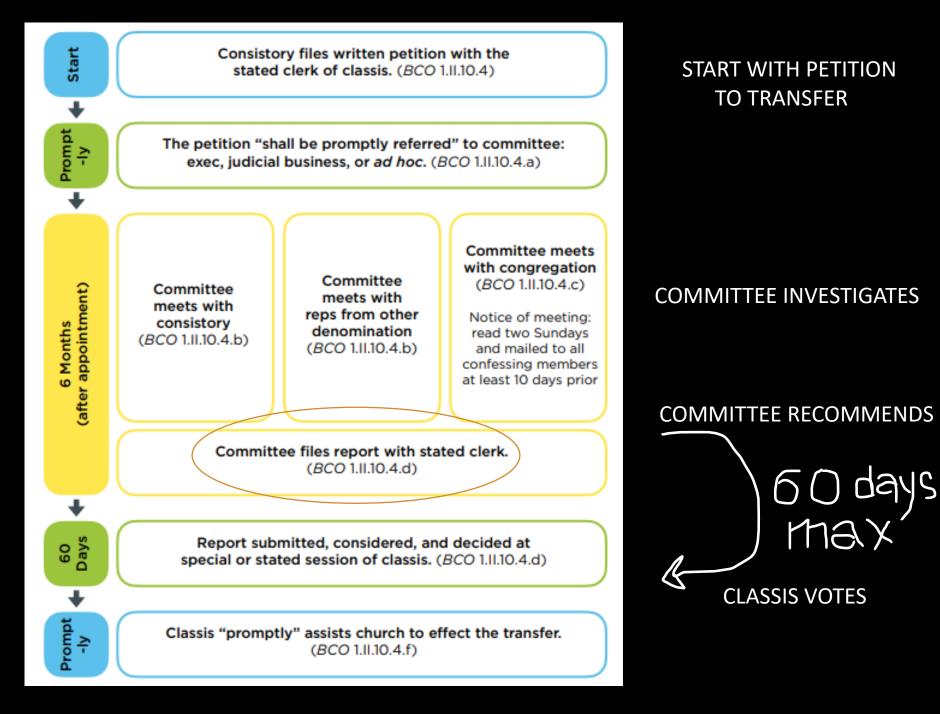
### RCN – 7 Churches

- Abbotsford Bethel
- Langley Home Church
- Surrey Grace CC
- ----New churches joining the RCN----
- First Reformed Church, St. Catharines, Ontario
- Faith Reformed Church, Stevensville, Ontario
- Fujian Evangelical Church, Richmond, BC
- Surrey Connecting Church, Surrey, B.C.

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#### CHURCH WITHDRAWAL PROCESS





- NLCC agrees with the departing churches over the biblical teachings on human sexuality
- Transmountain matters and delay in our process
- Elders actively researching denominations to see suitability given NLCC's distinctives beyond the biblically orthodox understanding of human sexuality
  - For example:
    - New Life dedicates as well as baptizes infants, as well as performs believers' baptism for adults
    - Women in leadership
    - Allows NL to hold their property and assets (as the RCA has allowed us)
  - Considerations regarding the licensing and ordination requirements for ministers since the present pastors of NLCC are both ordained.

#### NLCC

- Looking for a denominational home that has a clear moral vision that upholds the biblically orthodox view of human sexuality and one that will also enhance/support the vision New Life has?
- Possibility of multi-affiliation/networks
- Waiting for clarity in our options before asking the congregation to vote on giving permission to withdraw from BC Classis
- No (or minimal) disruption to the current vibrant fellowship and witness we are experiencing as a congregation

## What to Expect in the Coming Months

- Elders will continue to research denominations and dialogue with various representative leaders to explore our options
- Congregational meetings :
  - Bring proposals of possible denominational options
  - Congregational vote to give permission for the leadership team to apply for withdrawal from the Classis (thereby from RCA)
- Begin the process of transferring to a new denomination